

## **NOTICE OF PUBLIC MEETING**

BE IT KNOWN that the City Council of the City of Lake Jackson will meet in Regular Session on **Monday, APRIL 6, 2015 at 6:30 P.M.** at 25 Oak Drive, Lake Jackson, Texas, Lake Jackson City Hall in the Council Chambers with the following agenda:

### **AGENDA**

#### **PLEDGE OF ALLEGIANCE**

US FLAG  
TEXAS FLAG

#### **INVOCATION**

#### **VISITORS COMMENTS**

*This item is available for those citizens wishing to address City Council on an issue not on the agenda. Any item discussed cannot be voted on, but could be considered for placement on the agenda of the next regularly scheduled meeting.*

#### **COMMENDATIONS**

At said meeting the council will deliberate, discuss, consider and or take final action on any or all of the following matters:

#### **1. PRESENTATIONS**

A. PROCLAMATION – ARBOR DAY

#### **2. CONSENT AGENDA**

*All Consent Agenda items listed are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or other interested persons so requests, in which event, the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda. Information concerning Consent Agenda items is available for public review.*

A. APPROVAL OF MINUTES

B. MINUTES OF BOARDS AND COMMISSIONS

C. APPROVE AERIAL SPRAYING BY BRAZORIA COUNTY MOSQUITO CONTROL FOR 2015

D. APPROVE REQUEST FROM THE CHAMBER OF COMMERCE FOR A ONE DAY OFF PREMISE BEER LICENSE FOR THE TASTE OF THE TOWN AT THE BRAZOS MALL ON APRIL 26<sup>TH</sup>, 2015

#### **3. REGULAR AGENDA**

A. DISCUSS AND CONSIDER REQUEST BY ANTHONY CRITTENDEN TO ALLOW GOLF CARTS ON CITY STREETS

B. APPROVE 2014 COMPREHENSIVE ANNUAL FINANCIAL REPORT (CAFR)

- C. DISCUSS AND CONSIDER AN ORDINANCE ADOPTING THE 2014 ELECTRICAL CODE AND AMENDING CHAPTER 14 BUILDINGS TO UPDATE THE ELECTRICAL CODE THE CITY USES FOR ELECTRICAL INSPECTIONS, TO ADD AN ACCESSIBILITY CODE, AND TO UPDATE WORDING FOR ELECTRICAL, BUILDING, AND PLUMBING INSPECTIONS – SECOND READING
- D. DISCUSS AND CONSIDER AMENDMENT TO THE COOPERATION AGREEMENT WITH BRAZORIA COUNTY THAT COVERS THE CDBG ENTITLEMENT PROGRAM AND, WHERE APPLICABLE, THE HOME INVESTMENT PARTNERSHIP (HOME) AND EMERGENCY SOLUTIONS GRANTS (ESG) PROGRAMS AND APPROVE PARTICIPATION IN THE BRAZORIA COUNTY CDBG AND HOME PROGRAM FOR FY 2016-2018
- E. DISCUSS AND CONSIDER GRANT SUBMITTAL TO TXDOT FOR SIDEWALKS ALONG SH288
- F. DISCUSS AND CONSIDER RESOLUTION DENYING CENTERPOINT NATURAL GAS RATE INCREASE
- G. DISCUSS AND CONSIDER RECOMMENDATION OF TRAFFIC COMMISSION TO REMOVE TWO MEDIANS AND ADD CURBS TO CREATE LEFT AND RIGHT TURN LANES INTO SHOPPING CENTER PARKING LOT ENTRANCES ON LAKE ROAD
- H. UPDATE ON CONSTRUCTION PROJECTS
  - a. CONSTRUCTION FUNDS FINANCIAL UPDATE
  - b. SIDEWALK PROJECTS
  - c. UTILITY REPAIR PROJECTS
  - d. DRAINAGE REPAIR PROJECTS
  - e. SOUTH PARKING PLACE PROJECT
  - f. MASTER PLAN UPDATE
- I. ITEMS OF COMMUNITY INTEREST

#### **4. ADJOURNMENT**

**The City Council may go into Executive Session on any item listed on the Agenda in accordance with Section 551.071 of the Government Code (attorney-client privilege).**

I hereby certify that this Public Notice was placed on the Official Bulletin Board at City Hall on Thursday, APRIL 2, 2015 at \_\_\_\_\_ p.m.

\_\_\_\_\_  
Alice A. Rodgers, City Secretary

I hereby certify that this Public Notice was removed from the Official Bulletin Board at City Hall on this the \_\_\_\_\_ day of \_\_\_\_\_ 2015, at \_\_\_\_\_ a. /p.m.

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Alice A. Rodgers, City Secretary

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This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (979) 415-2403 or FAX (979) 297-8823 for further information.

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